

5555 SKYWAY • PARADISE, CALIFORNIA 95969-4931 TELEPHONE (530) 872-6291 FAX (530) 877-5059 www.townofparadise.com

Planning Commission Staff:

Craig Baker, Community Development Director Susan Hartman, Assistant Planner

Planning Commission Members:

Ray Groom, Chair Anita Towslee, Vice Chair James Clarkson, Commissioner Stephanie Neumann, Commissioner Martin Nichols, Commissioner

PLANNING COMMISSION AGENDA

6:00 PM - June 20, 2017

In accordance with the Americans with Disabilities Act, if you need a special accommodation to participate, please contact Community Development Director Baker, at 872-6291 at least 48 hours in advance of the meeting. Hearing assistance devices for the hearing impaired are available from the Presiding Clerk.

Members of the public may address the Planning Commission on any agenda item, including closed session. If you wish to address the Planning Commission on any matter on the Agenda, it is requested that you complete a "Request to Address Council/Commission" card and give it to the Presiding Clerk prior to the beginning of the Commission Meeting.

All writings or documents which are related to any item on an open session agenda and which are distributed to a majority of the Planning Commission within 72 hours of a Regular Meeting will be available for public inspection at the Town Hall in the Town Clerk or Community Development Services Department located at 5555 Skyway, at the time the subject writing or document is distributed to a majority of the subject body. Regular business hours are Monday through Thursday from 8:00 a.m. to 5:00 p.m.

CALL TO ORDER

PLEDGE OF ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF AMERICA ROLL CALL

1. APPROVAL OF MINUTES

1a. Approve minutes from the Regular April 18, 2017 and Special May 10, 2017 Planning Commission meetings.

2. COMMUNICATION

- Recent Council Actions a.
- Staff Comments b.

PUBLIC COMMUNICATION 3.

Comments are limited to a maximum of five minutes duration. If more time is needed, please request staff to place the subject on an agenda for a future Commission meeting.

* * * PUBLIC HEARING PROCEDURE * * *

- A. Staff comments
- B. Open the hearing to the public
 - 1.Project applicant
 - 2. Parties for the project
 - 3. Parties against the project

C. Close hearing to the public D. Commission discussion

Motion Ε.

F. Vote

NOTE: Pursuant to Planning Commission Resolution No. 96-001, any person may speak before the Commission regarding the matter under consideration for a maximum of five minutes unless granted additional time by the Chair. "In accordance with the Americans with Disabilities Act, if you need a special accommodation to participate, please contact the Community Development Dept., at 872-6291 at least 48 hours in advance of the meeting."

- 4. **CONTINUED PUBLIC HEARING - None**
- 5. **PUBLIC HEARING - None**
- 6. OTHER BUSINESS
 - 6a. East Ridge Estates Tentative Subdivision Map Extension (PL17-00088). Request for approval of an extension of time assigned to the conditionally approved East Ridge Estates Tentative Subdivision Map (SD-05-5); Vacant land – Summerwood Ct, AP Nos. 050-230-084 & 085.
- 7. **COMMITTEE ACTIVITIES**
- **COMMISSION MEMBERS** 8.
 - Identification of future agenda items (All Commissioners/Staff) a.
- **ADJOURNMENT** 9.

STATE OF CALIFORNIA) COUNTY OF BUTTE)	SS.
	nt I am employed by the Town of Paradise in at I posted this Agenda on the bulletin Board on the following date:
TOWN/ASSISTANT TOWN CLERK S	SIGNATURE